

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.**

No. \_\_\_\_\_

Date: 18/11/2024

It is certified that an inspection team headed by Dr. Amit Kumar Chaurasiya , Medical Officer (Name of officers with designation) from C.H.C. Hathgaon- Fatehpur (Name of Department/Office) inspected the Lal Singh International School, Hathgaon –Fatehpur Uttar-Pradesh (212652) (Name & Address of the School) on 18/11/2024 and found that the Lal Singh International School (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 3 years.

Signature with Seal :-----

*Dr. Amit Kumar Chaurasiya*  
18/11/2024  
Medical Officer  
C.H.C Hathgaon  
Fatehpur

Name

: Dr. Amit Kumar Chaurasiya

Designation

: Medical Officer

To,

Lal Singh International School

Hathgaon-Fatehpur

Uttar-Pradesh

Pin Code-212652



Email Id- districtlevelwateranalysislabo@gmail.com

**District Level Water Analysis Laboratory**  
OFFICE OF EXECUTIVE ENGINEER , KHAND KARYALAY  
**Uttar Pradesh Jal Nigam, (Rural)**  
**Fatehpur (212601)**

**TEST REPORT (WATER)**

Report No.	C/11/2024/1654	Date:	12/11/2024		
<b>Customer Details</b>					
Office Name and Address:	Lal Singh International School Hathgaon Fatehpur 212652 U.P.				
Ref Letter No & Date	LS/2425/29	Date-	04/11/2024		
<b>Basic details of sample</b>					
District:	Fatehpur	Block;	Hathgaon		
Gram Panchayat / Town :	Nagar Panchayat Hathgaon	Village/ City:	Nagar Panchayat Hathgaon		
Habitation:	Nagar Panchayat Hathgaon	Location:	Nagar Panchayat Hathgaon		
Water Source:	Tube Well	Sample no:	01		
Quantity of Sample:	2 lit	Date of S.C.:	04/11/2024		
Receiving Date:	04/11/2024	S. Collector:	Mahendra Partap		
Sample Depositor:	Mahendra Partap				
Analysis Start Date:	11/11/2024	Analysis Completion Date:	11/11/2024		
<b>Environmental Condition</b>					
Temperature	25±3°C	Relative Humidity	50 ± 15 %		
<b>Technical Date of Analysis</b>					
S. No.	Analysed Parameters	Observed Value	Specified Values as Per BIS 10500:2012		Ref. Method Of Analysis
			Acceptable Limit	Permissible	
1	2	3	4	5	6
1	PH*	7.04	6.5	8.5	IS 3025 (Part 11): 2012 (RA : 2022)
2	Turbidity (NTU)*	1.04	1	5	IS 3025 (Part 10):2023
3	Chloride (Mg/L)*	350	250	1000	IS 3025 (Part 32): 2014 (RA:2019)
4	Total Alkalinity (Mg/L)*	350	200	600	IS 3025 (Part 23): 2023
5	Total Hardness (Mg /L)*	572	200	600	IS 3025 (Part 21): 2009 (RA : 2019)
6	Calcium (Mg/L)*	228	75	200	IS 3025 (Part 40): 1991 (RA: 2019)
7	Magnesium (Mg/L)*	54	30	100	IS 3025 (Part 48): 2023
8	TDS	817	500	2000	IS 3025 (Part 16): 2023
9	IRON (AS Fe)	0.2	1	No Relaxation	IS 3025 (Part 53): 2019
10	Sulphates	42	200	400	IS 3025 (Part 24/Sec 1): 2022
11	Nitrate	16	45	No Relaxation	IS 3025 (Part 34) : 1988
Note	<b>1.*Indicates parameters that are NABL accredited.*</b> 2 . This certificate refers only to the particular sample (S) submitted for testing. 3 . This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory. 4. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements. 5. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue.				
	Report Prepared By-  Anuj Kumar	Report Analysis By -  Sandeep Kumar	Authorized Signatory  Sandeep Kumar		

